Los Angeles Unified School District Food Services Division



Cafeteria Information 2025-26

| School Name: | | | | | | Location Code: | | | | | |
|---|---|--|--------------------|-------------------------|----------------------------|--|---------------------------------------|----------|--------------------|------------------------------|--|
| School Address: | | | | | Sc | School Office Phone #: | | | | | |
| Area Food Services Supervisor: | | | | | Al | AFSS Phone #: | | | | | |
| Assignment Tech: | | | | | As | Assignment Tech Phone #: | | | | | |
| Food Services Manager: | | | | | FS | FSM Phone #: | | | | | |
| Food Services Senior Worker/Worker: | | | | | SF | SFSW/FSW Phone #: | | | | | |
| Plant Manager Name: | | | | | | Plant Manager Phone #: | | | | | |
| Food Services M&O: (323)780-3288 / (323)780-3569 | | | | | | Smart Find Express Phone #: (866) 477-3233 | | | | | |
| | (==,== | | / (| | ncy Dial 9 | | | | , | | |
| Local Police Agency N | | Local Police Agency Phone #: | | | | | | | | | |
| School Police: (213) 625-6631 | | | | | | | | | | | |
| 30110011 01100. (213) 0 | 23 003 | <u>, </u> | | Ranking | Informati | ion | | | | _ | |
| Banking Information (Elementary Schools) Bank Branch #: Bank Address: | | | | | | | | | | | |
| (Secondary Schools) F | | | | | | | | | | | |
| (Secondary Schools) F | או ועוכ | illagei. | | FI | Financial Manager Phone #: | | | | | | |
| Claim Type (Check Or | ne): | | CEP | Non-C | CEP | | | | | | |
| Amount of Change Fu | Faculty = \$ | | Students = \$ | | | | | | | | |
| | | | | | | | | | | | |
| Amount of Milk Needed on Hand Daily: Amount of Juice Needed on Hand Daily: | | | | | | | | | | | |
| | | | | | | | | | | | |
| Service | | # of Students | | | Service | Service Time - Beginning | | | Service Time - End | | |
| Breakfast | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Lunch | | | | | | | | | | | |
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| | | | | | | | | | | | |
| Supper | | | | | | | | | | | |
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| | 1 | | | <u>'</u> | | | | | | | |
| Program Name # 6 (Snack, EEC, Offsite, Stud State preschool, SRLDP etc.) | | | Service Days | Pick- Up/Del Time | Service Time | Pro | gram Contact | Phone # | | Backup Person (Cafeteria) | |
| | | | | | | | | | | | |
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| | I | | | | | | | <u> </u> | | I | |
| Item Vendor | | | | | Acct/Ro | oute # | Phone # | ŧ | | Delivery Days | |
| | | | | | , 100t/ NC | (800) 864-645 | | | | | |
| ا | Driftwood Fax:(626) 575-3937 Clearbrook@clearbrookfarms.net | | | | | (562)562-225 | | | | | |
| | | | <i>y</i> =1=a1010(| JATATHIS.HCL | | | <u> </u> | | | | |
| | e Gold Star | | | | | | (909) 843-9600 Fax: (909) 843-9659 | | | | |

(562) 654-9008

(323)441-4522

Frozen Food/

NNC

Grocery & Staples

Foods Order

foodorder@lausd.net

Newman Nutrition Center